



Republic of the Philippines  
**Department of Education**  
REGION XI  
**SCHOOLS DIVISION OF DAVAO DE ORO**

2025-07-01-0954  
DEPARTMENT OF EDUCATION  
DIVISION OF DAVAO DE ORO  
RECORDS SECTION  
**RELEASED**  
By: \_\_\_\_\_  
Date: 07-01-25 Time: 4:39 PM

Office of the Schools Division  
Superintendent

**DIVISION ADVISORY**

No. 070  
JULY 1, 2025

**INVITATION TO THE 2<sup>ND</sup> NATIONAL BEYOND BORDERS EXCELLENCE  
AWARDS IN EDUCATION AND RESEARCH OF IM INNOVATIVE BOOK  
PUBLISHING HOUSE**

**This Advisory is issued for the information of**

All Public Schools District Supervisors  
All District Coordinating Principals  
All School Heads of this Division  
All Teachers

This refers to the 1<sup>st</sup> Indorsement signed by Allan G. Farnazo, Regional Director, DepEd RO XI on the Invitation to the 2nd National Beyond Borders Excellence Awards in Education and Research of IM Innovative Book Publishing House, whose contents are self-explanatory. Participation in the activity should only be voluntary, and prior arrangements of the concerned school heads and teachers shall be made in compliance with DepEd Order No.9, s. 2005, re: "Instituting Measures to Increase Engaged Time-on Task and Ensuring Compliance Therewith" ensuring that no classes shall be disrupted and no DepEd funds shall be used. All other details of the letter request are stipulated in the inclusion.

For information and dissemination.

Encl.: As stated

Reference:

FN: 2<sup>nd</sup> National Beyond Borders



Republic of the Philippines  
**Department of Education**  
DAVAO REGION

**1<sup>st</sup> Indorsement**

June 2, 2025

Respectfully referred to all SCHOOLS DIVISION SUPERINTENDENTS, requesting attention to the attached invitation to the 2<sup>nd</sup> National Beyond Borders Excellence Awards in Education and Research of IM Innovative Book Publishing House through Neil Kenneth Q. Bautista, Publisher, IM Innovative Book Publishing House, content is self-explanatory. Participation in the activity should be voluntary and prior arrangements of the concerned school heads and teachers shall be made in compliance with DepEd Order No. 9, s. 2005 re "Instituting Measures to Increase Engaged Time-on Task and Ensuring Compliance Therewith" ensuring that no classes shall be disrupted and no DepEd funds shall be used. Further, interested personnel are advised to ascertain the benefit over the cost of the activity (e.g. CPD units).

ALLAN G. FARNAZO  
Director

cc: Neil Kenneth Q. Bautista  
Publisher  
IM Innovative Book Publishing House

Enclosed: As stated  
ROP4/jbac

DEPARTMENT OF EDUCATION NO. 11  
RECORDS SECTION  
**RELEASED**

By: \_\_\_\_\_ Date: June 11, 2025  
121358





# INNOVATIVE BOOK PUBLISHING HOUSE

2ND FLOOR RCJA BLDG. #82 DON PLACIDO CAMPOS AVE. CITY OF DASMARINAS, CAVITE  
DTI: 2118176

May 15, 2025

**REGIONAL DIRECTORS**  
Department of Education

**Subject: Invitation to join the 2<sup>nd</sup> National Beyond Borders Excellence Awards  
in Education and Research of IM Innovative Book Publishing House**

Dear Sir/Mam:

Greetings of peace and prosperity!

We, the undersigned, are pleased to inform you that the IM Innovative Book Publishing House will hold its second national search for outstanding educators and researchers in 2025, known as the "**Beyond Borders Excellence Awards in Education and Research**." This event is an excellent opportunity to honor the outstanding efforts of teaching and non-teaching personnel from public and private institutions (Department of Education) who have made significant contributions to the goal of inspiring and empowering learners and who have committed themselves to supporting the entire educational system through ongoing professional, academic, and personal development.

We voluntarily extend an invitation to all teaching and non-teaching personnel who could be interested in and qualified for the abovementioned activity.

Attached herewith are Enclosure 1: Nomination Form and Enclosure 2: The General Guidelines, Mechanics, Schedule of Event for the search, and the National Technical Working Group (NTWG).

May we request an advisory/memorandum of this event so that the participants can utilize it for whatever legal purposes it may serve.

We hope you will accept our invitation to attend this upcoming event.

Thank you very much!

Very respectfully yours,

**SHIELA A. BAUTISTA**  
Chief Executive Officer  
IM Innovative Book Publishing House  
0966-5920-234/ 0945-713-1429/  
0991-5795-335  
[im.innovative.bookpublishing@gmail.com](mailto:im.innovative.bookpublishing@gmail.com)

**NEIL KENNETH Q. BAUTISTA**  
Publisher  
IM Innovative Book Publishing House  
[im.innovative.bookpublishing@gmail.com](mailto:im.innovative.bookpublishing@gmail.com)



IM  
**INNOVATIVE**  
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2ND FLOOR RCIA BLDG. #82 DON PLACIDO CAMPOS AVE. CITY OF DASMARINAS, CAVITE  
DTI: 3118175

## **Enclosure No. 2: GENERAL GUIDELINES AND MECHANICS**

### **The Second National Beyond Borders Excellence Awards in Education and Research 2025 SEARCH FOR OUTSTANDING EDUCATORS AND RESEARCHERS**

#### **GENERAL GUIDELINES/MECHANICS**

##### **I. WHAT ARE THE AWARDS**

- a. Outstanding Teacher/Researcher/Employee
- b. Outstanding Master Teacher/Department Head
- c. Outstanding School Head/EPS/PSDS
- d. Outstanding Professor/Employee

##### **II. WHO ARE ELIGIBLE TO JOIN?**

- Members and Non-Members of IM Innovative Book Publishing House can join the search
- a. Teaching and Non-Teaching Personnel in the Department of Education (DepEd)
  - b. Teaching and Non-Teaching Personnel in State Universities/Colleges

#### **OUTSTANDING TEACHER/ MASTER TEACHER/ INSTRUCTOR/ PROFESSOR**

The nominee:

- 1. Must be a Filipino citizen and a licensed teacher.
- 2. Must be teaching in the Philippines (Public or Private).
- 3. Must have performed and achieved outstanding accomplishments in his / her teachings.
- 4. Must have a Very Satisfactory or Excellent ratings in Performance Review or Appraisal.
- 5. Having conducted researches is an advantage.
- 6. Attending National and International Conferences is an advantage.
- 7. Having researches presented and published is an advantage.
- 8. Must have conducted or joined in various community services and programs.
- 9. Have not been found guilty of any administrative or criminal offense/No legal case or pending case.

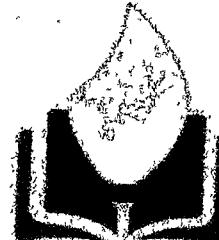
#### **OUTSTANDING SCHOOL HEAD/ADMINISTRATOR /NON-TEACHING PERSONNEL**

The nominee:

- 1. Must be a Filipino citizen and licensed teacher.
- 2. Must be managing school in the Philippines (Public or Private).
- 3. Must have imparted many improvements and programs in the school.
- 4. Must have a Very Satisfactory or Excellent ratings in Performance Review or Appraisal.
- 5. Having conducted research and training for teachers/learners is an advantage.
- 6. Having attended National and International Conferences is an advantage.
- 7. Having research presented and published is an advantage.
- 8. Must have conducted or joined in various community service and or programs.
- 9. Must have various community linkages.
- 10. Have not been found guilty of any administrative or criminal offense/No legal case or pending case.

#### **CAN NOMINATE?**

- Teachers/Master Teachers
- School Heads/Administrators
- Department Heads/ Cluster Heads



# INNOVATIVE

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## Enclosure No. 3: NATIONAL TECHNICAL WORKING GROUP (NTWG)

Complete Name of NTWG	Position	Agency/Institution	Assigned Task
1. NEIL KENNETH Q. BAUTISTA	Publisher	IM Innovative Book Publishing House	Overall coordination, final approval of screening and selection guidelines
2. SHIELA A. BAUTISTA	Chief Executive Officer	IM Innovative Book Publishing House	Supervision of the evaluation process; validation of short-listed nominees
3. ANGENEQUE BASCONES-PROSPERO	Marketing Director Head, Screening Committee	IM Innovative Book Publishing House; Member, Outdoor Adventure Education Philippines/Teaching Personnel - Schools Division Office Caloocan City - Department of Education	Secretariat head; logistics and documentation Screening committee head; development of rating rubrics Endorsement review for higher education nominees
4. ANGELINE P. ESPINO	Member	Department of Education	Reviewer of academic and research portfolio submissions
5. DR. DEBORAH D. ALI	Member	Dapao High School/ Schools Division Office Caloocan City - Department of Education	Technical validation of research outputs and innovations
6. ALDRIN GERSALIA	Member	Dapao High School/ Schools Division Office Caloocan City - Department of Education	Digital system support for nomination portal and online evaluation
7. ROLANDO CORRO	Member	Dapao High School/ Schools Division Office Caloocan City - Department of Education	Technical validation of research outputs and innovations
8. PROF. RHENE A. CAMARADOR	Member	President - Outdoor Adventure Education Philippines/Polytechnic University of the Philippines (PUP Sta. Mesa)	Reviewer of academic and research portfolio submissions
9. MYRA BALDEVARONA DELA CRUZ	Member	Treasurer - Outdoor Adventure Education Philippines/Polytechnic University of the Philippines (PUP Sta. Mesa)	Reviewer of academic and research portfolio submissions
10. RAEMMIL F. NULADA	Member	Master Teacher - Baesa High School Schools Division Office Caloocan City - Department of Education	Reviewer of academic and research portfolio submissions



# INNOVATIVE BOOK PUBLISHING HOUSE

CERTIFIED PUBLISHER

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Webinars/Seminars/Workshops/Conferences/Trainings must be organized and conducted by the DepEd/CHED. Those not organized/sponsored by DepEd/CHED, such as those by other government agencies and private organizations, must be related to education and research and must have DepEd Advisory or Endorsement.

**e. Publication/Authorship for the last 5 years – 5 points**

LEVEL	POINT SYSTEM
For articles published in a School Organization/Newsletter (3 Articles – 1.50 points). (2 Articles – 1.00 point) (1 article – 0.50 point)	0.50 point per article
For articles published in a Journal/Newspaper/Magazine of Wide Circulation (2 Articles – 2.00 points) (1 Article – 1.00 point)	1 point per article
Co-authorship of a Book (shall be divided by the number of authors/writers)	4 points
Sole Authorship of a Book (1 Book – 5.00 points)	5 points

**Mode of Verifications (MOV's):**

**For Article Publication:**

1. 1 Copy of the Magazine, Newspaper and/or Newsletter (Scanned Cover with the name of the author/writer)
2. Certificate of Recognition as Author/Writer and/or Certificate of Publication

**For Book Publication:**

1. 1 Copy of the Book Front Cover (Scanned Cover with the name of the author/writer)
2. Certificate of Recognition as Author/Writer and/or Certificate of Publication

**3. COMMUNITY DEVELOPMENT, OUTREACH PROGRAMS AND SERVICES**

**a. Outreach Programs/Activities and/or Professional Linkages and Partnerships – 10 points**

NO. OF TIMES	POINT SYSTEM
1	2 points
2	4 points
3	6 points
4	8 points
5	10 points

**4. ONLINE INTERVIEW**

**a. Online Finalist Interview for those nominees who submitted complete requirements – 5 points**



# INNOVATIVE

## BOOK PUBLISHING HOUSE

*Books. Stories. Ideas.*

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DTI: 3118175

**c. Demonstration Teaching (for the last 3 years) – 5 points**

LEVEL	POINT SYSTEM
<b>School Level</b> (2 demo teachings to get 0.5 point)	0.50 point
<b>District/Cluster Level</b> (1 demo teaching to get 1 point)	1 point
<b>Division Level</b> (1 demo teaching to get 2 points)	2 points
<b>Regional Level</b> (1 demo teaching to get 3 points)	3 points
<b>National Level</b> (1 demo teaching to get 4 points)	4 points
<b>International Level</b> (1 demo teaching to get 5 points)	5 points

**Mode of Verifications (MOV's):**

1. Certificate of Recognition as Demonstration Teacher
2. Letter of Invitation or Training Matrix/Program
3. DepEd Advisory (for those not organized/sponsored by the DepEd)
4. Copy of Lesson Plan/Lesson Exemplar used in demonstration teaching

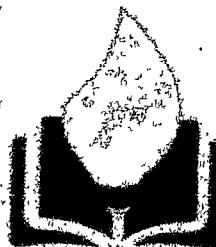
**d. Webinars/Seminars/Workshops/Conferences and Trainings Attended – 5 points**

LEVEL	POINT SYSTEM
<b>School Level</b> (2 seminars/webinars to get 0.5 point)	0.50 point
<b>District/Cluster Level</b> (1 seminars/webinars to get 1 point)	1 point
<b>Division Level</b> (2 seminars/webinars to get 2 points)	2 points
<b>Regional Level</b> (1 seminar/webinars to get 3 points)	3 points
<b>National Level</b> (1 seminar/webinars to get 4 points)	4 points
<b>International Level</b> (1 seminar/webinars to get 5 points)	5 points

**Mode of Verifications (MOV's):**

1. Certificate of Attendance/Participation, and or Recognition
2. Letter of Invitation or Training Matrix/Program Indicating the names of the Resource Speakers
3. DepEd Advisory (for those not organized/sponsored by the DepEd)

**Notes:** Webinars/Seminars/Workshops/Conferences/Trainings must have lasted at least three days (24 hours). As a result, a 3-day seminar is equivalent to only one (1) seminar.



# INNOVATIVE BOOK PUBLISHING HOUSE

*Open for Business*

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- 2. Copy of the Completed Innovation signed by immediate supervisors/heads**

## **2. PROFESSIONAL GROWTH AND DEVELOPMENT**

**a. Education – 10 points**

LEVEL	POINT SYSTEM
At least with 24 MA Units	2 points
With Complete Academic Requirements for master's degree (CAR)	4 points
Master's Degree in any specialization	6 points
With Complete Academic Requirements for Doctoral Degree (CAR)	8 points
Doctoral Degree in any specialization	10 points

**Mode of Verifications (MOV's):**

1. Certified True Copy of Transcript of Records
2. Certificate of Graduation/Certification of Complete Academic Requirements (Masters and Doctorate Degree)

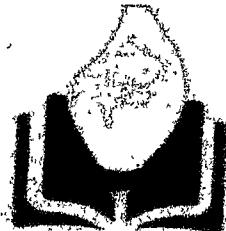
**b. Speakership/Consultant/Facilitator/Paper Presenter – 5 points**

LEVEL	POINT SYSTEM
School Level (3 seminars/webinars to get 0.5 point)	0.50 point
District/Cluster Level (2 seminars/webinars to get 1 point)	1 point
Division Level (2 seminars/webinars to get 2 points)	2 points
Regional Level (1 seminar/webinars to get 3 points)	3 points
National Level (1 seminar/webinars to get 4 points)	4 points
International Level (1 seminar/webinars to get 5 points)	5 points

**Mode of Verifications (MOV's):**

1. Certificate of Recognition
2. Letter of Invitation or Training Matrix/Program indicating the names of the Resource Speakers
3. DepEd Advisory (for those not organized/sponsored by the DepEd)

**Note:** Webinars/Seminars/Workshops/Conferences/Trainings must be organized and conducted by the DepEd/CHED. Those not organized/sponsored by DepEd/CHED, such as those by other government agencies and private organizations, must be related to education and research and must have DepEd Advisory or Endorsement.



# INNOVATIVE

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THIRD PLACE	POINT SYSTEM
International Level	9.00 points
National Level	7.50 points
Regional Level	6.00 points
Division Level	4.50 points
District/Cluster Level	3.00 points
School Level	1.50 points

**Mode of Verifications (MOV's):**

1. Certificate of Recognition as Coach/Trainer
2. Division Memorandum showing the names of Winning Coach and Learners.
3. If MOV number 2 is not present, you may ask for a certification to the School Heads or Facilitator and/or Organizer of the Competition

**c. Action Research/Basic Research – 10 points**

The nominee's action research should be properly documented, approved by immediate superiors, and attested by division or regional officials. In the case of group/team research, the point is divided by the number of researchers.

LEVEL	POINT SYSTEM
Conducted in the School Level	2 points
Conducted in the District/Cluster Level	4 points
Conducted in the Division Level	6 points
Conducted in the Regional Level	8 points
Conducted in the National Level	10 points

**Mode of Verifications (MOV's):**

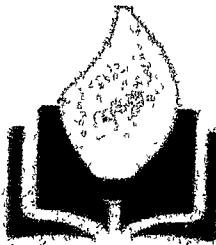
1. Copy of the Approved Research Proposal signed by immediate supervisors/heads
2. Copy of the Completed Action Research signed by immediate supervisors/heads

**d. Innovations**

LEVEL	POINT SYSTEM
Fully Implemented in the School Level	2 points
Adopted in the District/Cluster Level	4 points
Adopted in the Division Level	6 points
Adopted in the Regional Level	8 points
Adopted in the National Level	10 points

**Mode of Verifications (MOV's):**

1. Copy of the Approved Proposal signed by immediate supervisors/heads



# INNOVATIVE

BOOK PUBLISHING HOUSE

2022 Academic Year

2ND FLOOR RCIA BLDG. #82 DON PLACIDO CAMPOS AVE. CITY OF DASMARINAS, CAVITE  
DTI: 3118175

**Mode of Verification (MOV):**

1. Certification of IPCRF Rating signed by the School Head or Highest Authority of the School/Institution

**b. Outstanding Accomplishments – 20 points**

**b.1. Outstanding Employee Award – 10 points**

School Level	District/Cluster Level	Division Level	Regional Level	National Level	International Level
First	1.00	First	3.00	First	3.75
Second	0.50	Second	2.50	Second	3.50
Third	0.25	Third	1.75	Third	3.25

**Mode of Verifications (MOV's):**

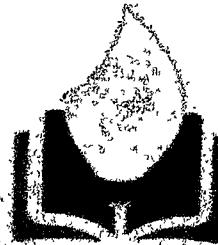
1. Letter of Invitation.
2. Certificate of Recognition.
3. Division Memorandum showing the names of participants to be recognized.
4. If MOV number 3 is not present, you may ask for a certification to the School Heads or Facilitator and/or Organizer of the event.

**b.2. Outstanding Accomplishments (Winning Coach/Trainer in different competitions-Highest Level Obtained for the last three (3) years – 10 points)**

FIRST PLACE		POINT SYSTEM
International Level		10.0 points
National Level		8.50 points
Regional Level		7.00 points
Division Level		5.50 points
District/Cluster Level		4.00 points
School Level		2.50 points

SECOND PLACE		POINT SYSTEM
International Level		9.50 points
National Level		8.00 points
Regional Level		6.50 points
Division Level		5.00 points
District/Cluster Level		3.50 points
School Level		2.00 points



# INNOVATIVE BOOK PUBLISHING HOUSE

*Open Service Center*

2ND FLOOR RCIA BLDG. #82 DON PLACIDO CAMPOS AVE. CITY OF DASMARINAS, CAVITE  
DTI: 3118175

## VI. TO BE RECEIVED BY THE AWARDEE/S

1. Certificate of Recognition
2. Invitation Letter
3. DepEd Advisory/Memorandum
4. Certifications and other MOV's that will support the awards/recognition given to the awardees.
5. Will be featured on the official FB Pages of the Publication, and Partner Organizations

## CRITERIA FOR EVALUATION

The Second National Beyond Borders Excellence Awards in Education and Research  
**SEARCH FOR OUTSTANDING EDUCATORS AND RESEARCHERS**

<b>1. PERFORMANCE RATING/PROFESSIONAL COMPETENCE</b>	<b>55 POINTS</b>
a. Teaching Competence/PCRF Rating	15
b. Outstanding Accomplishments	20
c. Action Research/Basic Research	10
d. Innovations	10
<b>2. PROFESSIONAL GROWTH AND DEVELOPMENT</b>	<b>30 POINTS</b>
a. Education	10
b. Speakership/Consultant/Facilitator	5
c. Demonstration Teaching	5
d. Webinars/Seminars and Trainings	5
e. Publications/Authorship	5
<b>3. COMMUNITY DEVELOPMENT, OUTREACH PROGRAMS AND SERVICES</b>	<b>10 POINTS</b>
a. Outreach Programs/Activities and/or Professional Linkages and Partnerships	10
<b>4. ONLINE PRESENTATION AND INTERVIEW</b>	<b>5 POINTS</b>
<b>TOTAL</b>	<b>100 POINTS</b>

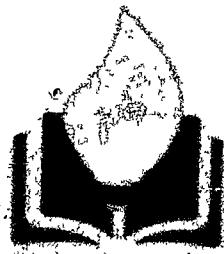
### SAMPLE COMPUTATION OF POINTS PER CATEGORY

#### 1. PERFORMANCE RATING/PROFESSIONAL COMPETENCE

AVERAGE NUMERICAL RATING OF PCRF FOR THE LAST THREE (3) YEARS

- a. Teaching Competence/PCRF/PMES Rating – 15 points

RATING	POINTS	RATING	POINTS
5.00	15	4.20	7
4.90	14	4.10	6
4.80	13	4.00	5
4.70	12	3.90	4
4.60	11	3.80	3
4.50	10	3.70	2
4.40	9	3.60	1
4.30	8	3.50 and below	0.50



# INNOVATIVE BOOK PUBLISHING HOUSE

*Open Service Area*

2ND FLOOR RCIA BLDG. #82 DON PLACIDO CAMPOS AVE. CITY OF DASMARIÑAS, CAVITE  
DTI: 3118176

- d. Public Schools District Supervisors/Education Program Specialists
- e. Schools Division Superintendents/Deans/College and University Presidents

#### IV. WHAT ARE THE NEEDED ATTACHMENTS/DOCUMENTS

1. The nominee should submit the duly accomplished nomination form
2. Comprehensive Curriculum Vitae
3. Documents/Certification showing that the nominee has not been suspended for any administrative or criminal offense.
4. Certified True Copy of Performance ratings in the last three (3) rating periods.
5. Certified True Copy of supporting documents following the specific criteria presented on the Documentation
6. E-Portfolio (Proposals, Accomplishment reports, testimonials, acknowledgements, photos, and videos should also be included)
7. The nominee/applicant who got 70 points above will be awarded for the said search.
8. A 5-10 minutes video summarizing the advocacy/program/project conducted and the reasons why the nominee/applicant believes he or she should be considered for the search.

#### V. TIMETABLE FOR THIS SEARCH

**The Second National Beyond Borders Excellence Awards In Education and Research  
SEARCH FOR OUTSTANDING EDUCATORS AND RESEARCHERS**

IMPORTANT DATES TO REMEMBER	
May – October 31, 2025	Submission of Nomination Form, Requirements and other documents
November 1 - 15, 2025	Live Interview and presentation of advocacy/projects of the nominee with the search screening committee via Zoom Video Conferencing
November 16, 2025	Posting and Announcement of Official Nominees for the First National Beyond Borders Excellence Awards in Education and Research: Search for Outstanding Educators and Researchers on the Official FB Pages of the Publication and partner organizations and institutions.
December 2025	Awards Night Via Zoom Video Conferencing

**Receiver/s:**

**MR. NEIL KENNETH Q. BAUTISTA**  
CEO/Publisher  
im.innovative.bookpublishing@gmail.com  
0991-5795335

**MS. ANGENEQUE BASCONES-PROSPERO**  
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